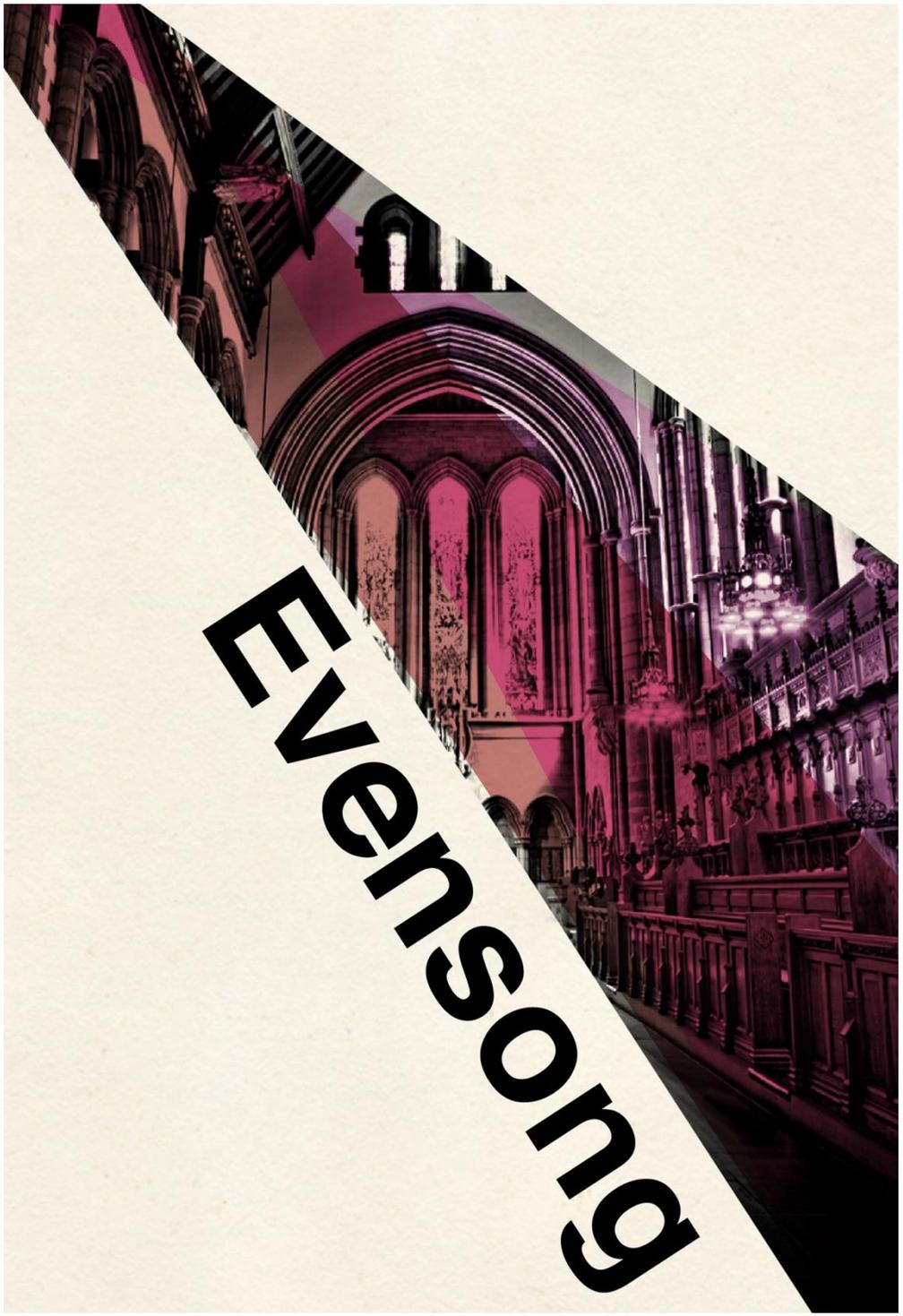


# Eveningsong



The Scottish Episcopal Church  
Anglican Chaplaincy  
at the University of Glasgow

University of Glasgow Chapel Choir

5 October 2021 at 6pm

*Welcome to the University Chapel at the University of Glasgow.*

- We are using a QR code at the door to gather Test and Protect data – please ensure you have checked in. If you are unable to use the QR code, please leave your details on the sheet provided.
- In line with current guidelines, members of the congregation are required to wear masks throughout the service, including when singing. The University is also operating a policy of 1-metre social distancing, which we ask the congregation to observe.
- Please do not take photographs or video recordings during the service.
- A4 & A5 copies of this service sheet are available.
- Please switch all mobile phones and electronic devices to ‘silent’.
- Security: those present are reminded either to keep all their belongings with them or to place them in a secure environment.
- Emergency evacuation: In the event of an emergency, leave the chapel via the nearest exit and assemble in a designated outdoor assembly area. Wait for instructions from emergency responders.

**WELCOME AND SENTENCE**

Psalm 122.1

I was glad when they said unto me, we will go into the house of the Lord.

**INTROIT**

Amy Beach (1867–1944)

With prayer and supplication, let your requests be known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.

**VERSICLES AND RESPONSES**

Richard Ayleward (1626–1669)

O Lord, open thou our lips; *and our mouth shall shew forth thy praise.*

O God, make speed to save us; *O Lord, make haste to help us.*

*stand*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.*

*Praise ye the Lord; the Lord's name be praised.*

**PSALM 122**

G M Garrett (1834–1897)

*Please stand for the first verse and the Gloria.*

- 1 I WAS glad when they said unto me :  
We will go into the house of the Lord.
- 2 Our feet shall stand in thy gates : O Jerusalem.
- 3 Jerusalem is built as a city : that is at unity in itself.
- 4 For thither the tribes go up, even the tribes of the Lord :  
to testify unto Israel, to give thanks unto the Name of the Lord.
- 5 For there is the seat of judgement : even the seat of the house of David.
- 6 O pray for the peace of Jerusalem : they shall prosper that love thee.
- 7 Peace be within thy walls : and plenteousness within thy palaces.
- 8 For my brethren and companions' sakes : I will wish thee prosperity.
- 9 Yea, because of the house of the Lord our God :  
I will seek to do thee good.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

Then the Lord appeared to Solomon in the night and said to him: 'I have heard your prayer, and have chosen this place for myself as a house of sacrifice. When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people, if my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. Now my eyes will be open and my ears attentive to the prayer that is made in this place. For now I have chosen and consecrated this house so that my name may be there for ever; my eyes and my heart will be there for all time. As for you, if you walk before me, as your father David walked, doing according to all that I have commanded you and keeping my statutes and my ordinances, then I will establish your royal throne, as I made covenant with your father David saying, "You shall never lack a successor to rule over Israel."

'But if you turn aside and forsake my statutes and my commandments that I have set before you, and go and serve other gods and worship them, then I will pluck you up from the land that I have given you; and this house, which I have consecrated for my name, I will cast out of my sight, and will make it a proverb and a byword among all peoples. And regarding this house, now exalted, everyone passing by will be astonished, and say, "Why has the Lord done such a thing to this land and to this house?" Then they will say, "Because they abandoned the Lord the God of their ancestors who brought them out of the land of Egypt, and they adopted other gods, and worshipped them and served them; therefore he has brought all this calamity upon them."

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm, he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy, hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**SECOND READING**

Romans 12.1-21

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is

written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

**NUNC DIMITTIS**

Harwood in A-flat

*stand*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**APOSTLES' CREED**

*stand*

*Those seated in the stalls face East.*

I believe in God:

**I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell; the third day he rose again from the dead, he ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LORD'S PRAYER AND SUFFRAGES

Ayleward

The Lord be with you; *And with thy spirit.*

Let us pray.

*sit*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

O Lord, show thy mercy upon us; *and grant us thy salvation.*

O Lord, save the Queen; *and mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

O Lord, save thy people; *and bless thine inheritance.*

Give peace in our time, O Lord; *because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us; *and take not thy Holy Spirit from us.*

## COLLECT OF THE DAY

O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

## COLLECT FOR AID

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night: for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

## ANTHEM

John Ireland (1879–1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

## SERMON

The Rt Rev Kevin Pearson

## INTERCESSIONS

*Prayer is offered for the world and its people, for those who suffer, those in need and for the Church. The following responses may be used, or alternatively, the prayer after each intention may simply be offered in silence.*

O Lord, **your kingdom come.**

Lord, hear us. **Lord, graciously hear us.**

*Remembering those who have died:*

May they rest in peace, **and rise in glory.**

## INSTITUTION OF HONORARY ANGLICAN CHAPLAINS

# HYMN

Words: Cecil Frances Alexander

Music: Edward Henry Thorne

ST ANDREW

The musical score is presented in two systems. Each system contains a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (F major), and the time signature is 4/4. The first system covers the first two lines of the hymn, and the second system covers the next two lines. The piano accompaniment features a steady bass line with chords and moving lines in the right hand.

1. Jesus calls us: o'er the tumult  
of our life's wild, restless sea;  
day by day his voice is sounding,  
saying, 'Christian, follow me.'
2. As of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for his dear sake.
3. Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, 'Christian, love me more.
4. In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
'Christian, love me more than these'.
5. Jesus calls us: by thy mercies,  
Saviour, may we hear thy call,  
give our hearts to thy obedience,  
serve and love thee best of all.

## **BLESSING**

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DEPARTURE OF THE CHOIR AND CLERGY**

**VOLUNTARY**

Prelude and Fugue in C, BWV 545

J S Bach

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## NOTICES

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**CHAPEL CHOIR EVENTS** continue at 6pm on Tuesdays throughout the semester, in person and streamed live via the Chaplaincy YouTube channel.

*Tuesday 12 October*

Choral Contemplations II: Renicarnations  
including music by Samuel Barber (1910–1981)  
and Mátyás Seiber (1905–1960).

Full details: [www.chapelchoir.org/services-and-events.html](http://www.chapelchoir.org/services-and-events.html)

*Tuesday 19 October*

Taizé Service

A reflective service of prayer and music, led by the University Chaplain

*Tuesday 2 November*

Choral Evensong – ‘Cop26’

including the first performance of a new work for choir by Harold Thalange, commissioned by the University as part of the ‘Dear Green Bothy’ project

**ANGLICAN CHAPLAINCY AT THE UNIVERSITY OF GLASGOW...** The Provost and Vice Provost of St Mary’s Cathedral, Glasgow are the Honorary Anglican Chaplains at the University of Glasgow. A service of Holy Communion is offered in the University Chapel every Friday at 1pm during term time. All are welcome. More information at [ugac.online](http://ugac.online).

**CHORAL EVENSONG...** Anglican choral services sung by the University Chapel Choir in the University Chapel on the first Tuesday of each month during term time. Choral Evensong is also sung at St Mary’s Cathedral, Glasgow each Sunday at 5pm. All are welcome.

**CHAT WITH AN ANGLICAN PRIEST...** Fridays during term, the chaplains have time for meetups on or around campus. Book a time online at [ugac.online](http://ugac.online).

**MAILING LIST...** Want to know when new stuff happens? Give us your details, and we’ll let you know. Sign up online at [ugac.online](http://ugac.online).

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## CONTACT

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The Anglican Chaplaincy	University Interfaith Chaplaincy West Quadrangle The University of Glasgow Glasgow G12 8QQ Email: chaplain@ugac.online
Honorary Anglican Chaplains	The Very Rev Kelvin Holdsworth can be contacted via email at chaplain@ugac.online. He keeps a blog at <a href="http://www.thurible.net">www.thurible.net</a> .  The Rev Canon Oliver Brewer-Lennon can be contacted via email at chaplain@ugac.online or through socials at <a href="http://www.oliverb.ru">www.oliverb.ru</a> .
Director of Chapel Music	Katy Lavinia Cooper
University Organist	Kevin Bowyer
University Organ Scholar	Tiffany Vong
Internet	The Anglican Chaplaincy website is <a href="http://ugac.online">ugac.online</a> . The Chapel Choir's website is <a href="http://chapelchoir.org">chapelchoir.org</a> .